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| **FORMULARIO RENDICIONES DE CUENTAS SUBVENCIONES MUNICIPALIDAD DE LA UNIÓN** | | | | | | | | | |  | |
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|  |  |  | | **FECHA ENTREGA** | | | |  | | | |
| **ORGANIZACIÓN EJECUTORA** | | | | |  | | | | | | | | |
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| **NOMBRE PROYECTO** | | | | |  | | | | | | | | |
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| **TELÉFONO DE CONTACTO** | | | | |  | | | | | | | | |
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| **CORREO ELECTRÓNICO** | | | | |  | | | | | | | | |
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| **FACTURA - BOLETA - DOCUMENTO TRIBUTARIO** | | | | | | |  | |  | |  | |  |
| **FECHA** | **PROVEEDOR** | | | **DETALLE DEL GASTO** | | | | | | **MONTO $** | |
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| **RESUMEN** | | |  | |  | |  | |  | |  | |  |
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| INGRESOS MUNICIPALES | | | | | | |  | | | |  | |  |
| APORTE DE LA INSTITUCION | | | | | | |  | | | |  | |  |
| **TOTAL DE INGRESOS** | | | | | | |  | | | |  | |  |
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| **TOTAL DE GASTOS (-)** | | | | | | |  | | | |  | |  |
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| **SALDO POR RENDIR (ING. - GASTOS)** | | | | | | |  | | | |  | |  |
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| **NOMBRE FIRMA Y RUT PRESIDENTE** | | | | | | | **NOMBRE FIRMA Y RUT SECRETARIO** | | | | | | |
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|  | **NOMBRE, FIRMA Y RUT TESORERO (A)** | | | | | | |  | |  | |

**FORMATO INFORME DE EVALUACIÓN**

**NOMBRE DE ORGANIZACIÓN :**

**ROL UNICO TRIBUTARIO :**

**OBJETIVO DEL PROYECTO :**

**¿SE CUMPLIÓ EL OBJETIVO ESTABLECIDO EN EL PROYECTO DEL FONDO CONCURSABLES?**

**SI NO**

**JUSTIFIQUE:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RESPALDOS ADJUNTOS:**

LISTADO DE BENEFICIADOS

FOTOGRAFÍAS

OTROS

**FIRMA FIRMA FIRMA**

**PRESIDENTE /A SECRETARIO/A TESORERO/A**

La Unión, \_\_\_ de \_\_\_\_\_\_\_\_ de 20\_\_\_